## **Development and Environment:**

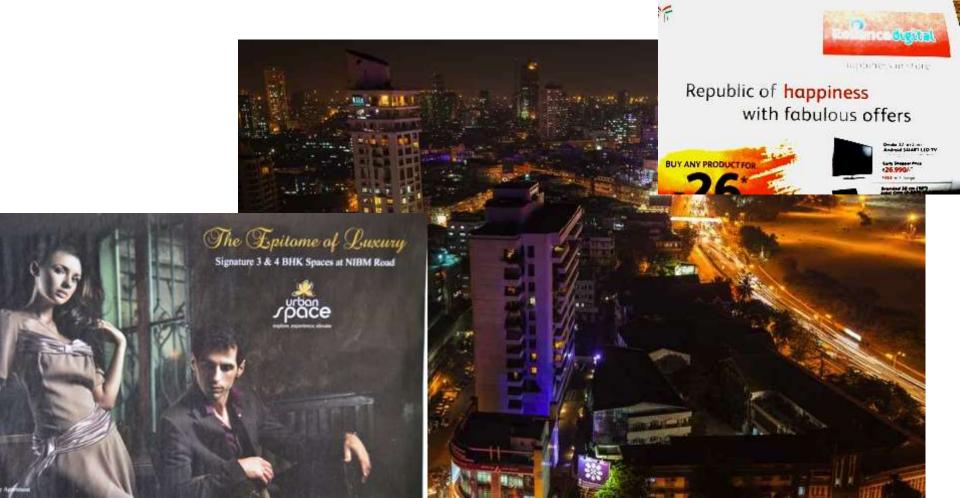
#### **Towards a Sustainable and Equitable World**

Ashish Kothari

Kalpavriksh / Vikalp Sangam / Global Tapestry of Alternatives

## India's Impressive Growth

 5<sup>th</sup> largest economy of world, high growth rates, a billion mobile connections ...



#### **Dominant vision of 'development'**



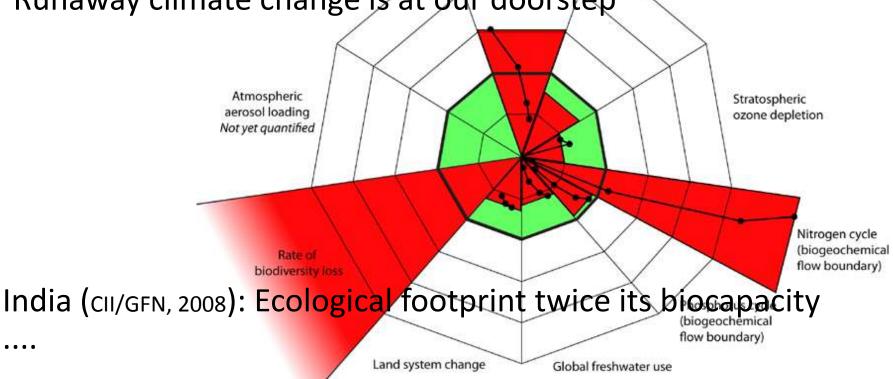
Violence against nature, communities, and cultures ... growth as cancer

### Growth-based 'development' is inherently unsustainable

- Several planetary boundaries already crossed Climate change
- We are already at 1.5XEarth

. . . .

Runaway climate change is at our doorstep



Ocean acidification

Rockstrom et al 2009

## Destruction of India's environment and livelihoods

- >5.5 million ha. forest diverted in last 60 years
- >60% land degraded
- 70% waterbodies polluted or drained out
  - 40% mangroves destroyed
    - 15 of the world's most polluted cities
  - Nearly 10% wildlife threatened with extinction
  - Extensive chemical poisoning

Direct impact on livelihoods of 400 million people

## Displacement & jobless growth; continuing and new poverty

- 1991-onwards, 90% new jobs in informal sector, very vulnerable
- % below poverty line (deprived from basic needs): up to 70%
- 60 million people displaced by 'development' projects
- COVID/lockdown: above sections most affected





More detail & analysis ...

- Social, ecological, economic impacts of economic globalisation
- People's resistance & alternatives

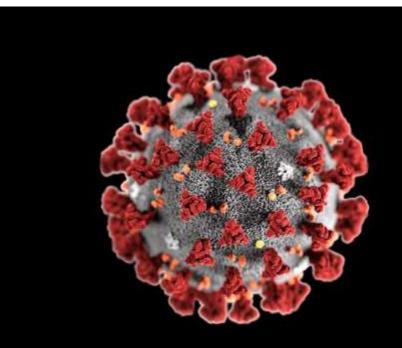
'Immensely significant and compelling' Outlook 'The best introduction to contemporary India' Down to Earth

ASEEM SHRIVASTAVA ASHISH KOTHARI CHURNING THE MAKING OF GLOBAL INDIA COVID (and related global crises):

an excuse for more authoritarianism and profit-making, or opportunity for systemic transformation towards justice, equity, sustainability?



'ROAD TO NOWHERE'



## Are there alternatives?

## Resistance ... capitalism, state authoritarianism, patriarchy,

communalism, etc)

... is part of the alternative



#### Deccan Development Society, India: conservation, equity, food sovereignty, livelihood security

- •Empowering *dalit* women farmers, through collectives
- •Securing women's land rights
- •Reviving traditional agricultural diversity / practices (millets)
- •Creating community grain banks



## COVID outreach by DDS women

- 20,000 kg foodgrains for relief
- 1000 glasses of millet porridge / daily to municipal/health/police workers





## Maati Sangathan, Uttarakhand (India)

Women's empowerment through nature-based livelihoods





#### Gram swaraj (village self-rule) & rural revitalisation: outmigration is *not* inevitable

Ralegan Siddhi & Hivare Bazaar (Maharashtra), Kunariya (Kachchh), Kuthambakkam (TN), Kudumbashree (Kerala)





## Right to a Sustainable City

'Homes in the City', Bhuj (Kachchh, India)

self-reliance in water, waste management, sanitation
re-commoning spaces
livelihoods & dignified housing for the poor

•empowerment of women and girls (Sakhi Sangini)







(Hunnarshala, Sahjeevan, Kutch Mahila Vikas Sangathan, ACT, Setu)

#### Urban actions by middle classes ...

Lake revival / conservation, water harvesting, garbage management (Bengaluru, Salem)



#### Participatory budgeting (Bengaluru/Pune)



#### Zero-waste retail (Goa)



## Maha Gram Sabha, Gadchiroli (Maharashtra, India)

- Federation of 90 villages
- Aims: stopping mining, sustainable livelihoods, forest rights & conservation, local governance, women's empowerment, cultural identity





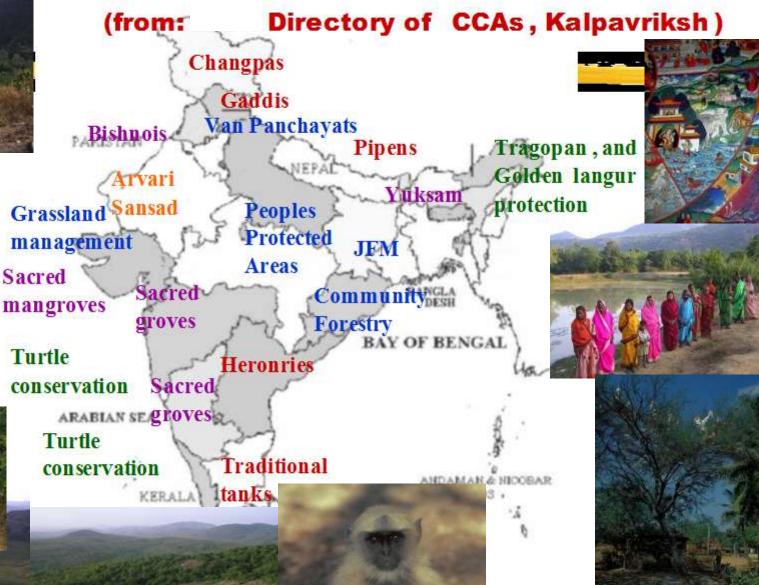
Mendha-Lekha: 'we are govt in our village'

#### GLIMPSES OF COMMUNITY CONSERVED AREAS IN INDIA





SENDENYU VILLAGE WILD LIFE PROTOCTED AREA



#### Alternative Education, Media, Communications, Arts

#### Many alternative learning spaces:

•Adharshila (MP); Jeevanshala, Narmada; SECMOL, Ladakh; Marudam (TN); Swaraj University (Raj); Beeja Vidyapeeth, Uttarakhand; Bhoomi College, Karnataka

#### Media free from govt & corporate control:

- Community radio (>150); FM?
  Mobile-based (CGNetSwara, Chhattisgarh)
  Movement newsletters, folk theatre
  Film/video (Video Volunteers)
- •Internet (Scroll, Wire, Countercurrents ...)
- •'Social' networks ... virtual communities



Pic: Puroshottam Thakur





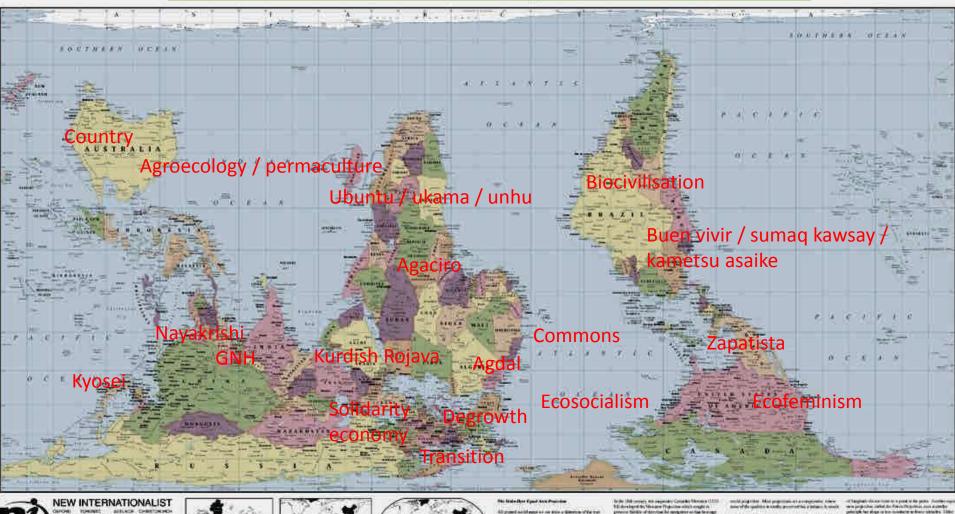
## The government responds...

#### Laws/policies:

- 73/74 Constitutional amendments for self-governance
- Right to Information Act
- Rural Employment Guarantee Act
- Forest Rights Act
- Programmes:
  - Organic farming in 16 states: Sikkim 100% by 2015, Andhra 'natural farming', Ladakh by 2025
  - Renewable energy
  - Kudumbashree women's livelihoods, Kerala)



## Alternatives across the world







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## Kurdish Rojava women's movement

 Autonomy, direct democracy, ecofeminist principles in midst of war zone





Images: courtesy Kurdish Women's Movement

## Solidarity economy, alternative currencies, open software: options for urban youth



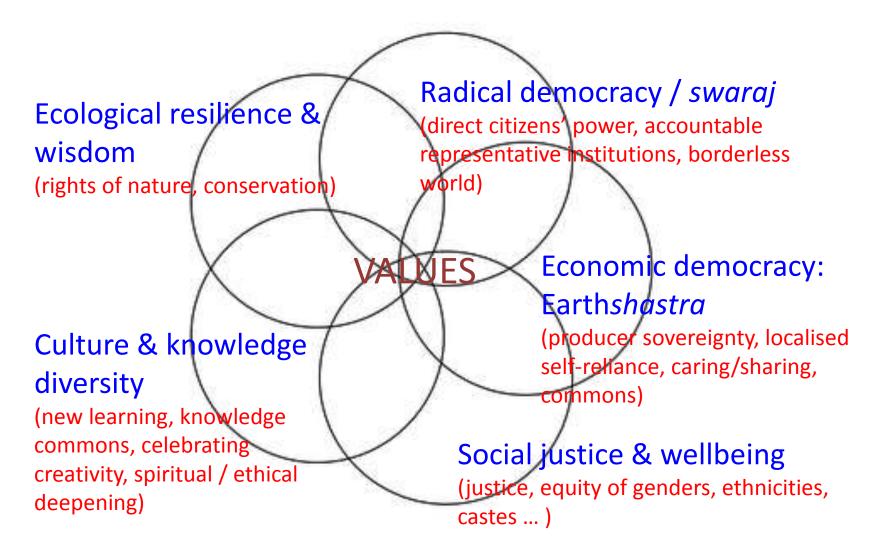




#### In India:

- Open software / ethical hacking
- Alternative media
- Transformatory arts (e.g. 'Justice Rocks'
- Millet/organic food restaurants
- Non-profit shops

### Prakritik Swaraj Radical ecological democracy



#### Sphere 1. A NEW POLITICS

Direct democracy (local): decentralised and nested decisionmaking

Delegated/representative democracy, with mechanisms of accountability (right to recall, public audit, reporting back...)

Ecoregional planning across states and countries ... political units aligned with ecological and cultural ones? Borderless world?

Conditions: Rights, Capacity, Forums, and Maturity

#### Sphere 2 A NEW ECONOMICS: Earthshastra

Economics as part of ecology

**Open localisation**: self-sufficiency/sovereignty in basic needs, larger trade built on this

Production, consumption (prosumption) locally controlled

Re-integrating work & leisure: *livelihoods* 

**Re-commoning** private & state property

**Demonetisation & decentralisation of currencies:** Relations of caring/sharing, local exchange systems

#### Ingredient 3: A JUST SOCIETY

Towards equity amongst classes castes (*eradication of*) genders ethnic groups species 'able'ities



Towards universal rights-based approaches, infused with responsibilities ... sarvodaya





#### Ingredient 4: CULTURE AND KNOWLEDGE

Respecting inclusive diversity of languages, cuisines, knowledges

Decolonising the mind, epistemologies, ontologies

Democratic R&D / S&T / knowledge / innovation: in public domain, participatory, transparent

Media and arts commons

Opportunities for spiritual / ethical growth (without falling into trap of communal religious institutions)



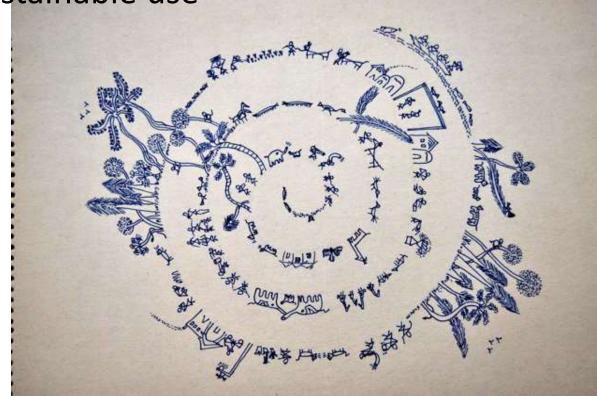




#### Ingredient 5.

#### **RENEWED RELATIONSHIP WITH/IN NATURE**

- Recognising humans as part of nature
- Respecting rest of nature (*ethical / spiritual / rights* discourse)
- Conservation, sustainable use



# Values & principles of transformative alternatives ....

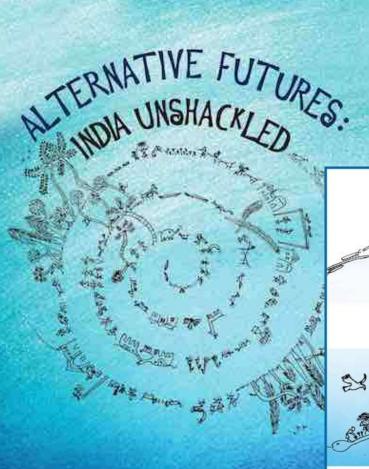
- Diversity and pluralism (of ideas, knowledge, ecologies, economies, ideologies, polities, cultures...)
- Self-reliance for basic needs (*swavalamban*)
- Self-governance / autonomy (swashasan / swaraj)
- Cooperation, collectivity, solidarity, commons
- Rights with responsibilities of meaningful participation
- Dignity & creativity of labour (*shram*)
- Qualitative pursuit of happiness
- Equity / justice / inclusion (*sarvodaya*)
- Simplicity / sufficiency / enoughness (aparigraha)
- Rights of nature / respect for all life forms
- Non-violence, peace, harmony (ahimsa)
- Subsidiarity & ecoregionalism
- Fun!!!

### Worldviews that celebrate life



Vikalp Sangams (Alternatives Confluences): collaborations, cross-learning, collective visioning of future





EDITED BY Ashish Kothari and K. J. Joy



A Post-Development Dictionary

PLURIVERSE

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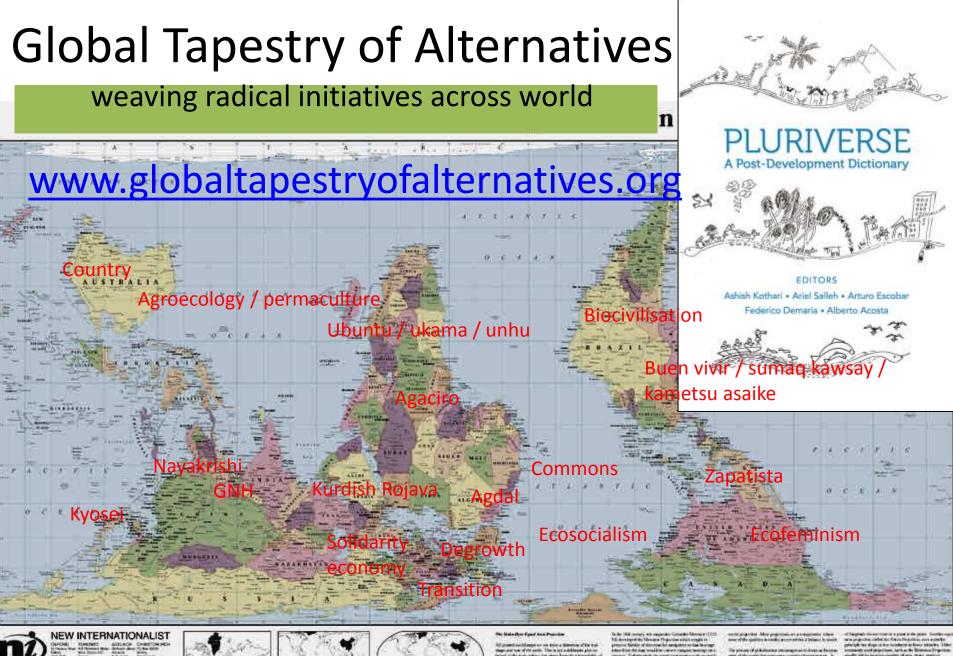
EDITORS: Ashish Kothari • Ariel Salleh • Arturo Escobar Federico Demaria • Alberto Acosta

#### ECOLOGIES OF HOPE & TRANSFORMATION

POST-DEVELOPMENT ALTERNATIVES FROM INDIA

Seema Kulkarni, Neema Pathak Broome

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